

Christianity A Social And Cultural History Gminor

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It shows how Christianity emerged from its original Jewish context and developed into a worldwide religion, offering perceptive studies on how its origins and development were influenced by the changing social and cultural contexts in which the founders and leaders of this tradition lived and thought. Provides detailed evidence of the influence of Greco-Roman and Jewish religious concepts and religious movements on the origins of Christianity, considers the structuring of the church ...

~~Amazon.com: Christianity: A Social and Cultural History ...~~

Explores how Christianity has taken such diverse forms in recent centuries. NEW--Places greater emphasis on the development of Christianity in western Europe and in America in light of the cultural and social developments. NEW--Expands coverage of the development of the church in the non-western world.

~~Christianity : A Social and Cultural History 2nd edition ...~~

Christianity: A Social and Cultural History. Christianity. : Howard Clark Kee, Jerry W. Frost, Emily Albu, Carter Lindberg, Dana L. Robert. Prentice Hall, 1998 - Religion - 600 pages. 0 Reviews....

~~Christianity: A Social and Cultural History - Howard Clark ...~~

Cultural Christianity is more about outward appearance than personal relationship with Christ. Cultural Christianity embraces being pleasant, gathering with other friendly people, and enjoying the...

~~What's the Difference Between Biblical and Cultural ...~~

"The history of Christianity is inseparable from the history of Western culture and of Western society. For almost a score of centuries Christian beliefs, principles, and ideals have colored the thoughts and feelings of Western man.

~~The Social and Historical Impact of Christianity - Probe ...~~

Cultural Christianity is more social than spiritual. A cultural Christian identifies with certain aspects of Christianity, such as the good works of Jesus, but rejects the spiritual aspects required to be a biblically defined Christian. Some people consider themselves "Christians" because of family background, personal experience, country of residence, or social environment.

~~What is cultural Christianity? | GotQuestions.org~~

Christianity and the World of Cultures. Used with permission from Laura James: LauraJamesArt.com. The study of world Christianity begins with the basic premise that Christianity is, and from its very inception has been, a cross cultural and diverse religion with no single dominant expression. Throughout history, all Christians have lived in specific cultural contexts, which they have, to varying degrees, embraced and rejected.

~~Christianity and the World of Cultures | Center for Global ...~~

As a tradition, Christianity is more than a system of religious belief. It also has generated a culture, a set of ideas and ways of life, practices, and artifacts that have been handed down from generation to generation since Jesus first became the object of faith. Christianity is thus both a living tradition of faith and the culture that the faith leaves behind.

~~Christianity | Definition, Origin, History, Beliefs ...~~

And if the term "social justice" is sometimes co-opted by Marxists, rejecting the concept outright robs Christians of the chance to become part of the conversation regarding its definition and ...

~~Social Justice, Critical Race Theory ... - Christianity Today~~

Cultural Christianity. Cultural Christianity means pursuing the God we want instead of the God who is. It is the tendency to be shallow in our understanding of God, wanting Him to be more of a gentle-grandfather type who spoils us and lets us have our own way. It is sensing a need for God, but on our own terms.

~~Are You a Cultural Christian or a Biblical Christian ...~~

Cultural Christianity can exert, and most of the time has, a positive input on culture. Ironically, even avowed atheists have acknowledged the positive influence Christianity has had on Western culture. Communist China's Academy of Social Sciences testified recently about this phenomenon:

~~Cultural Christianity vs. Convictional Christianity - The ...~~

Orthodox Christianity has been decentered socially, culturally, and politically. Although we have made incremental progress in our advocacy for the unborn and for certain other causes, at the same time our society has embraced destructive views on gender, sexuality, and family.

~~Christian Witness from the Cultural Margins | Bruce Riley ...~~

Cultural Christians are nonreligious persons who adhere to Christian values and appreciate Christian culture. As such, these individuals usually identify themselves as culturally Christians, and are often seen by practising believers as nominal Christians. This kind of identification may be due to various factors, such as family background, personal experiences, and the social and cultural ...

~~Cultural Christian—Wikipedia~~

The cultural influence of Christianity includes social welfare, founding hospitals, economics (as the Protestant work ethic), natural law (which would later influence the creation of international law), politics, architecture, literature, personal hygiene, and family life.

~~Christian culture—Wikipedia~~

The main thrust the authors hope to convey is “to perceive how Christianity emerged from its original Jewish context and developed into a worldwide religion through engagement with the social and cultural dimensions of the world contemporary with its origins and evolution” (vii).

~~Amazon.com: Customer reviews: Christianity: A Social and ...~~

Christianity in South Africa: A Political, Social, and Cultural History Writing this review as someone that grew up in South Africa and studied SA Church History for the last 30 years, there are numerous factual mistakes in the book, especially in terms of the Dutch Reformed churches in South Africa. Names are used incorrectly, assumptions are ...

~~Christianity in South Africa: A Political, Social, and ...~~

Christians refused to participate in these festivals. This might be analogous in American culture to Christians refusing to celebrate on the Fourth of July or insisting on working on Memorial Day.

~~The Social, Economic, and Political ...—Christianity Today~~

Political and social issues are still important when living the Christian life. Learn what pastors and theologians have to say about voting for Mormons and others who may not be Christians. Learn how we present the Gospel in a culture where abortion is widely accepted today.

~~Political and Social Issues—Christian Living~~

In all these ways Christian women enjoyed far greater security and equality than did women in the surrounding culture. See Rodney Stark, *The Rise of Christianity.* "In India, widows were voluntarily or involuntarily burned on their husbands' funeral pyres. Christian missionaries were a major influence in stopping these century-old practices and ...

Written by contributing scholars who are experts in specific facets of developing Christianity, this survey provides a well-rounded introduction to the history of Christianity and is ideal for anyone interested in the impact of Christianity of world culture down through history. It shows how Christianity emerged from its original Jewish context and developed into a worldwide religion, offering perceptive studies on how its origins and development were influenced by the changing social and cultural contexts in which the founders and leaders of this tradition lived and thought. Provides detailed evidence of the influence of Greco-Roman and Jewish religious concepts and religious movements on the origins of Christianity, considers the structuring of the church conceptually and organizationally in Europe, and discusses Christianity's spread and growth in America and throughout the world. Looks at the profound impact of the culture of the later Roman and medieval world on the development of Christian doctrine and intellectual traditions and helps readers understand the reasons for the divisions between Catholic and Protestant traditions. For theologians.

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This book was written in an environment of multi-culturalism. To be against one or pro the other might offend the other. A multi-cultural society allows you to feel connected to different cultures, and culturally different points of view. Cultural differences are not of some one's own making but natural. The importance of Christianity to culture is that, Christianity started social things like schools and hospitals, which are for the alleviation of the plight of society. Christianity involves things like our family lives and our personal hygiene, which are very important for our well-being. Christianity takes us as all equals in the eyes of God the Father, is not selfish but viewing every creation as important. How we view ourselves is how we should view others as important as ourselves. Christianity is unique in that it combines many cultures. It started at the time of Jesus, which means those who came to Christianity, had their own cultures. Some cultures had to abandon what they valued before, such as polygamy, alcohol divorce, abortion and some rituals, which were anti-Christ. Some cultures were made to adopt some Christian cultures, which were not in their cultures before, such as Christmas and Easter holidays. With the fact that they were made to drop some of their traditions and adapt some Christian cultures could be the reason why they would start saying Christianity is killing culture.

Demonstrates the reciprocal influences between Christianity and politics throughout South African history.

There has been a dramatic increase in academic research activity and practical initiatives on the topic of sports and Christianity, and its cultural significance during the past decade. The Faculty of Health and Life Sciences at York St John University, York, UK, hosted the Inaugural Global Congress on Sports and Christianity (IGCSC), 24-28th August 2016 in collaboration with the Bible Society at which there were 180 delegates from 22 countries in attendance. For the area of sports studies/the social scientific study of sport, there was a thematic strand at the congress titled 'Christian sociological perspectives on sport' from which a special edition of the journal *Sport in Society* partially emanated. This book is based upon this journal special edition. The papers selected for inclusion in the special edition were purposely eclectic in order to demonstrate the diversity of current research occurring in the area of Christianity and social scientific perspectives on sport. The goal was to bridge divisions between various social science disciplines and theology or religious studies, through varied, novel and interesting explorations of sport in its various forms. We hope this collection inspires further studies into this area. The chapters in this book were originally published in a special issue in *Sport in Society*.

This anthology - the first of its kind in eight years - collects some of the best and most current research and reflection on the complex interactions between

religion and computer-mediated communication (CMC). The contributions cohere around the central question: how will core religious understandings of identity, community and authority shape and be (re)shaped by the communicative possibilities of Web 2.0? The authors gathered here address these questions in three distinct ways: through contemporary empirical research on how diverse traditions across the globe seek to take up the technologies and affordances of contemporary CMC; through investigations that place these contemporary developments in larger historical and theological contexts; and through careful reflection on the theoretical dimensions of research on religion and CMC. In their introductory and concluding essays, the editors uncover and articulate the larger intersections and patterns suggested by individual chapters, including trajectories for future research.

What to do when they say they're Christian but don't know Jesus Whether it's the Christmas and Easter Christians or the faithful church attenders whose hearts are cold toward the Lord, we've all encountered cultural Christians. They'd check the Christian box on a survey, they're fine with church, but the truth is, they're far from God. So how do we bring Jesus to this overlooked mission field? The Unsaved Christian equips you to confront cultural Christianity with honesty, compassion, and grace, whether you're doing it from the pulpit or the pews. This practical guide will: show you how to recognize cultural Christianity teach you how to overcome the barriers that get in the way give you easy-to-understand advice about VBS, holiday services, reaching "good people," and more! If you've ever felt stuck or unsure how to minister to someone who identifies as Christian but still needs Jesus, this book is for you.

Christianity is one of the fastest growing religions in China. Despite its long history in China and its significant indigenization or intertwinement with Chinese society and culture, Christianity continues to generate suspicion among political elites and intense debates among broader communities within China. This unique book applies socio-cultural methods in the study of contemporary Christianity. Through a wide range of empirical analyses of the complex and highly diverse experience of Christianity in contemporary China, it examines the fraught processes by which various forms and practices of Christianity interact with the Chinese social, political and cultural spheres. Contributions by top scholars in the field are structured in the following sections: Enchantment, Nation and History, Civil Society, and Negotiating Boundaries. This book offers a major contribution to the field and provides a timely, wide-ranging assessment of Christianity in Contemporary China.

Christianity and Social Change in Africa is the most comprehensive look at the African encounter with Christianity in recent years. The books themes are drawn from the pioneering work of J.D.Y. Peel, building on his creative explanation of the African experience of Christianity. The volume covers a broad range of themes, including religious expansion, the rise of Pentecostalism, and the use of new media and technologies to convert people and reform believers. The various manifestations of religious impact run through all the chapters, covering aspects of culture, politics, the economy, and the landscape. The volume also explores the success of Africans in exporting Christianity to other parts of the globe, a phenomenon that has redefined both the message and meaning of this religion. The contributors are a distinguished roster of scholars who draw on years of experience and research to present remarkable ideas and original interpretations of the forces Christianity exerts in Africa. The essays reflect the importance of comparative historical inquiry, interdisciplinary perspectives, Peels contributions to the transformation of history and sociology, and the paths that a new generation of scholars must chart to comprehend the power of African Christianity.

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