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Barriers / Obstacles, 8) Divinization /
Oneness / Enlightenment, and 9) Other
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entertained a variety of ideas about the
afterlife, some of which were mutually
exclusive; they called on different ideas as

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the situation required. Thus, they spoke of the dead as present and angry when ill luck and a guilty conscience suggested that the deceased might be wreaking vengeance; they spoke of them as potential benefactors when paying them cult; and on yet other occasions they spoke of ...

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Elysium or the Elysian Fields (Ancient
Greek:

Ελύσιον πεδῖον) is a conception of the

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afterlife that developed over time and was maintained by some Greek religious and philosophical sects and cults. Initially separate from the realm of Hades, admission was reserved for mortals related to the gods and other heroes. Later, it expanded to include those chosen by the ...

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Elysium - Wikipedia

Our imaginings about the afterlife, both after death and after the end of history, are a testimony to the hope that many have had, and still do, for an extension of life beyond the grave. They speak to the desire for light beyond the darkness of death; for ultimate goodness beyond present evils;

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and for final justice over earthly inequities.

A Brief History Of The Afterlife: From
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York & London, Continuum, 2009. ISBN
978-0-8264-4073-0. The Myth of an
Afterlife: The Case against Life After
Death edited by Michael Martin and
Keith Augustine, Rowman & Littlefield,

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2015. ISBN 978-0-8108-8677-3.

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sentiments in mainstream

Asatru/Heathenry. One of these areas where we find ourselves nonplussed is the topic of a Heathen afterlife. The very obsession with death and afterlife is misplaced, as we will discuss.

Conceptions of the Afterlife - Great Valley

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Are any of the religious conceptions of an afterlife promising from a philosophical point of view? There are five sections in this entry. In the first, we propose that beliefs about death and the possibility of an afterlife are of enduring significance because of our care for persons here and

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now, and thus our concern for their future and our own.

Afterlife (Stanford Encyclopedia of
Philosophy)

In Mesopotamian conceptions of the afterlife, life did not end after physical death but continued in the form of an

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emmu, a spirit or ghost dwelling in the netherworld. Further, physical death did not sever the relationship between living and deceased but reinforced their bond through a new set of mutual obligations.

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