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dictated the
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through which to
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systems and the
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divides the way
historians
describe the
process of
conversion to
Christianity and

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conversion to
Islam into four
categories:
acculturation,
adhesion or
hybridity,
syncretism, and
transformation.
Acculturation is
when religious
change
accompanies the
incorporation of
a people and its

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territory into a
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the adoption of
a set of beliefs
identified with
one particular
religious
denomination to
the exclusion of
others. Thus
"religious
conversion"
would describe
the abandoning
of adherence to
one denomination

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and affiliating
with another.

This might be
from one to

another

denomination

within the same

religion, for

example, from

Baptist to

Catholic

Christianity or

from Sunni Islam

to Shi'a Islam.

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In some cases,
religious
conversion
"marks a
transformation
of religious ...

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By shifting
adherents from
the majority
religion

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(Hinduism) to a
minority one
(Buddhism), this
conversion had
political
implications in
the new
democracy and
legal
implications,
since certain
rights or
protections were
still allocated

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one's religious
community.

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conversion are restricted. An analysis of state-civil society interactions in India must therefore move away from a presumed opposition between state secularism on the one hand and

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religious
nationalism and
conflict within
civil society on
the other. The
article draws on
three cases: (1)
nationalist
debates over
caste and
religious
conversion, (2)
Hindu
nationalist

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Protestants

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persuaded people

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