

Nicomachean Ethics Book 2 Chapter 6

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Book 2, Chapter 2. Since the object of Aristotle's inquiry is to become good , it's necessary to consider the correct ways of acting, since these result in the states we acquire. First, "actions should accord with the correct reason."

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Summary Analysis Book 2, Chapter 1. Aristotle outlines two sorts of virtue —virtue of thought and virtue of character. The first arises mostly from teaching and requires experience and time to mature. The second results from habit. The Greek terms for both "character" and "habit" are actually the same word, ethos — hence, "ethics." This sheds light on Aristotle's insistence ...

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He starts with the basics in Book 1: Humans are a higher form of animal, and animals respond to pleasure and pain. In Book 2, Section 3 he dismisses the misconception that virtuous people are "unaffected and undisturbed" by the desire to seek pleasure and avoid pain—they are still human. They still have desire and appetite.

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The purpose of ethics is to become a good person; virtuous action is corrupted by excess & deficiencyComment on Book 2 Chapter 2 of Aristotle's Nicomachean E...

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1 2.8 f.. 2 i.e., without distinct parts, and so [if divisible at all], divisible at any point, as opposed to what is διηρημένον, 'discrete,' or made up of distinct parts and only divisible between them.. 3 Greek comparatives, 'larger', 'smaller', etc., may also mean 'too large', 'too small', etc.; and there is the same ambiguity in the words translated ...

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1 Προαίρεσις, 'choice' or 'purpose', is discussed in Bk. 3.2, where see note.. 2 A variant reading gives 'determined by principle, or whatever we like to call that by which the prudent man would determine it' [vide Taylor, Aristotle, p.77].

[Aristotle Nicomachean Ethics Book 2, chapter 6, section 15](#)

The Nicomachean Ethics Book 2, Chapter 5 (1105b19-1106a13) But what is virtue, actually? Aristotle says that it must be part of the soul, like passions, capacities and... Virtue, then, must belong to one of those categories. Passions have to do with pleasure and pain and how we process them (desire, ...

[The Nicomachean Ethics Book 2, Chapter 5 \(1105b19-1106a13\)](#)

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Virtues of character are natural capacities that we perfect by habituation Comment on Book 2 Chapter 1 of Aristotle's Nicomachean Ethics. 1103a14-1103b25, pages 23-24 of the Crisp/Cambridge ...

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Nicomachean Ethics By Aristotle ... Book X : 1 After these matters we ought perhaps next to discuss pleasure. For it is thought to be most intimately connected with our human nature, which is the reason why in educating the young we steer them by the rudders of pleasure and pain; it is thought, too, ...

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Nicomachean Ethics By Aristotle Written 350 B.C.E ... Book V : 1 With regards to justice and injustice we must (1) consider what kind of actions they are concerned with, (2) what sort of mean justice is, and (3) between what extremes the just act is intermediate.

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It indicates a lesser amount of self-control than temperance but more than belongs to intemperance. Pleasure is discussed in several parts of the Nicomachean Ethics and in this particular book attention is directed to the specific ways in which pleasure may influence the course of human conduct.

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The Nicomachean Ethics is very often abbreviated "NE", or "EN", and books and chapters are generally referred to by Roman and Arabic numerals, respectively, along with corresponding Bekker numbers. (Thus, "NE II.2, 1103b1" means "Nicomachean Ethics, book II, chapter 2, Bekker page 1103, Bekker column b, line number 1".)

[Nicomachean Ethics - Wikipedia](#)

However, he claims in book 2, chapter 3 of the Nicomachean Ethics that the good man will feel pleasure in performing a good action and pain in performing a bad one. His conduct will therefore...

[According to the Nicomachean Ethics, what is the](#)

The answers to these questions are to be found in Aristotle's Nicomachean Ethics, book 1, chapter 9. The page number will vary according to the text you are using, but the chapter is so short that